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| **Affix your Recent Passport – size photograph** |

**POST APPLIED FOR: DEPUTY ENGINEER (ON SHORT TERM BASIS) (Discipline:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ )**

**BHARAT ELECTRONICS LIMITED**

**NAVAL SYSTEMS (S&CS)**

**1. Name :**

(As per SSLC / SSC certificate)

**2. Age & Date of Birth : 3. Gender : Male / Female**

(as on 01.12.2015)

**4.Father’s Name : 5. Occupation:**

**6.Mother’s Name : 7. Occupation:**

**8.Nationality : 9. Religion:**

**10.Category :Gen / SC / ST / OBC**

(Enclose certificate in the prescribed format)

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| **VH** | **HH** | **OH** |
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**11.a) indicate if you are a Person with Disability**

**If yes, indicate nature of Disability**

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**b) Degree of disability as indicated in the Certificate**

**12. Minority : Muslim / Christian / Sikh / Neo Buddhist/Zorastrian,**

**Others (please specify)**

**13. Hobbies / Special Interests:**

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**14. Qualification: (Academic / Professional) – (indicate class / division & year of passing)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Educational Status from (SSLC onwards)** | **Institution /**  **University** | **Main Subject** | **Class / Division Percentage of marks** | **Year of passing** |
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. \* ***CGPA to be converted to percentage as per the university norms***

15. **Details of Experience (\*):Start with the present employment**

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| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Organization** | **From** | **To** | **Designation** | **Emoluments (CTC)** | **Nature of responsibility in brief** |
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(\*Enclose separate sheet if required) – Please indicate the date (DD / MM / YYYY) of joining & exit of each employer and also furnish the details of break in your service/experience (if any).

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**16. Postal Address with Pin Code.**

**a) Permanent Address b) Correspondence Address**

**Mobile No. : Mobile No. :**

**c) e-mail id/s :1. 2.**

**17. Please indicate if any of your relative is employed in BEL? If yes, indicate**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **Staff** | **Designation** | **Department / Unit** |
|  |  |  |  |

**18. Journal No.** (Generated on submission of challan) :………………………………………………………..

**19. Undertaking:**

**I affirm that the information given above is true and correct. I further declare that if at any stage it is discovered that an attempt has been made by me to wilfully conceal or misrepresent facts, my candidature may be summarily rejected or my employment terminated.**

**SIGNATURE OF THE CANDIDATE**

**Date :**

**Place :**