

# GOVERNMENT OF INDIA BHABHA ATOMIC RESEARCH CENTRE MYSURU



### ADVERTISEMENT NO.BARC/MYS/02/2021

### THE LAST DATE OF RECEIPT OF APPLICATION IS $\underline{15.10.2021}$

## APPLICATIONS ARE INVITED FROM THE ELIGIBLE CANDIDATES FOR THE FOLLOWING POSTS IN BARC, MYSURU:

MYSURU:						
Post Code	DR-01					
Name of the Post	DRIVE	R-CUM-PUMP OPERATOR-CUM-FIREMAN/A:				
Total No. of Posts	16 ( UF	R-6, OBC-5, SC-03, ST-01, EWS-01 )				
Level in the Pay Matrix	Level 3					
Entry Pay		700/- + allowance as admissible under Central Gov				
Educational & Other Qualification	Educational Qualification: HSC, 10+2 (Science with Chemistry) or equivalent with minimum 50% of marks + valid Heavy Vehicle Driving License with minimum one year driving experience + Certificate Course in Fire Fighting equipments such as Fire Extinguisher etc. from the State Fire Training Centres.  Physical Standards:  a. No deformity  b. Height : 165 Cms. Minimum  c. Weight : 50 Kgs. Minimum  d. Chest : 81 Cms. Normal  e. Chest : 86 Cms. Expansion  f. Vision : 6/6, without wearing glasses or any other aid.  Night blindness / colour blindness shall be a disqualification  Must have completed 18 years but not more than 27 years for unreserved candidates & EWS, 30 years for OBC candidates and 32 years for SC&ST candidates as on the last date of receipt of application. Maximum 5 years relaxation in upper age limit will be					
Selection Method	allowed in the case of candidates with longer experience and outstanding merit and to the Departmental candidates as per the existing orders.					
	written	ages. Those qualified in the Physical Endurance T test. There will be negative marking for the written testal Endurance Test:				
	S. No.	Test	Time/No.			
	1	100 Meters Run	25 Seconds			
	2	Laying 4 length of hoses each 15 Meters long from the appliance	3 Minutes			
	3	Climbing on extension ladder of 10 Meters length and come down twice	2 Minutes			
	4	Carrying a person of approximately his own weight by the fireman's lift method over 25 Meters	3 minutes			
	5	Push Ups	20 Nos. continuously			
	6	1.6 Km. Running	10 Minutes			
	7	Rope / Vertical pipe climbing	3 Meters			
	Note: Qualifying in the test at S.No. 1 is compulsory, failing which the candidate will be declared unfit for recruitment and further tests will not be carried out.  Driving Test: Driving Test will be conducted for those who qualify in the Physical Endurance Test  Written Test: Those who have qualified in the Physical Endurance Test and Driving Test will be called for Written Test conducted in 2 stages:  Stage 1: Preliminary Test: Written examination comprising of 50 Multi Choice Questions of one hour duration in the following proportion:  • Mathematics – 20 questions					
	•					

Nature of Duties	Stage 2: Advanced Test: Candidates clearing Preliminary Advanced Test in their respective trade. The test will conclude Questions of 2 hours duration. 3 marks will be awarded for earner will be deducted for each incorrect answer. A merit candidates after Stage 2 based upon scores obtained in Stage Attending to Fire emergencies and special service calls in maintenance and testing of First Aid Fire Fighting Equipments systems, maintenance of log book, attendance roll, occurrence	omprise 50 Multi Choice ach correct answer and 1 list will be prepared of 2 only.  Round-the-clock shifts, ent, Fire communications
2 (2 )	Drill etc.	
Post Code	DR-02	
Name of the Post Total No. of Posts	SUB OFFICER/B 4 (UR - 03, OBC - 01)	
	Level 6	
Level in the Pay Matrix Entry Pay	Rs. 35400/- + allowance as admissible under Central Gover	nment Pules
	NS. 33400/- 1 allowance as admissible dider Central Gover	illient Rules
Educational & Other Qualification	Educational Qualification: HSC (10+2) (Science with Chem 50% marks plus passed Sub Officer's Course from Nation Persons having valid Heavy Vehicle driving Licence will be give Physical Standards:  a. No deformity b. Height: 165 Cms. Minimum c. Weight: 50 Kgs. Minimum d. Chest: 81 Cms. Normal e. Chest: 86 Cms. Expansion f. Vision: 6/6, without wearing glasses or any other aid Night or colour blindness shall be a disqual	al Fire Service College. en preference.
	Experience: 12 years (5 years as Leading Fireman) or 15 years (5 years as Leading Fireman) or 15 years (5 years as Leading Fireman) or 15 years (6 years the above experience, candidate must have 2 years relevanted the requisite qualification of Sub Officer/B.  Must have completed 18 years but not more than 40 years for and 43 years for OBC candidates as on the last date of receipting the control of the substitution of the	ears as (Fireman / Driver tation is essential. Out of experience after obtaining or unreserved candidates
Age Limit	5 years relaxation in upper age limit will be allowed in the case experience and outstanding merit and to the Departmenta existing orders.	I candidates as per the
Selection Method	The selection will be based on of Physical Endurance Test and Physical Endurance Test:	i vvritten Test in 2 stages.
	S.No. Test	Time/No.
	1 100 Meters Run	25 Seconds
	Laying 4 length of hoses each 15 Meters long from the appliance	
	Climbing on extension ladder of 10 Meters length and come down twice	
	4 Carrying a person of approximately his own weight by the fireman's lift method over 25 Meters	
	5 Push Ups	20 Nos. continuously
	6 1.6 Km. Running	10 Minutes
	7 Rope / Vertical pipe climbing	3 Meters
	In addition to the above tests, the candidate should be able to squad drills, Fire Fighting drills, fire – fighting / Trailer pump ope Note: Qualifying in the test at S.No. 1 is compulsory, failing will declared unfit for recruitment and further tests will not be carried Written Test: Those who have qualified in the Physical Endufor Written Test conducted in 2 stages:  Stage 1: Preliminary Test: Written examination comprisi Questions of one hour duration in the following proportion:  Mathematics – 20 questions Science – 20 questions General Awareness – 10 questions marks will be awarded for each correct answer and 1 mark incorrect answer.	erations. hich the candidate will be d out. urance Test will be called ing of 50 Multi Choice

	Stage 2: Advanced Test: Candidates clearing Preliminary Test will be eligible for Advanced Test in their respective trade. The test will comprise 50 Multi Choice Questions of 2 hours duration. 3 marks will be awarded for each correct answer and 1 mark will be deducted for each incorrect answer.
Nature of Duties	Attending to Fire emergencies and special service calls in Round-the-clock shifts, maintenance and testing of First Aid Fire Fighting Equipment, Fire communications systems, maintenance of log book, attendance roll, occurrence book, participate in Fire Drill etc.

#### I GENERAL INSTRUCTIONS:

- 1. AGE CRITERIA: Upper age limit prescribed are relaxable as under:
  - a. Upto a maximum of 5 years for SC / ST candidates for the posts reserved for SC / ST.
  - b. Upto a maximum of 3 years for OBC candidates for the posts reserved for OBC.
  - c. Relaxation in the upper age limit of 5 years shall be admissible to all persons who had ordinarily been domiciled in Kashmir division of the State of Jammu & Kashmir during the period from the 1<sup>st</sup> day of January, 1980 to 31<sup>st</sup> day of December 1989.
  - d. Relaxation in the upper age limit of 5 years shall be admissible to children / family members of those who died in the 1984 riots.
  - e. Meritorious sportspersons are eligible for relaxation in the upper age limit as per Government of India Orders.
  - f. Age relaxation for Central Govt Civilian employees and Ex-servicemen shall be as per Govt Orders.
- Educational / Technical Qualifications should be from a recognized University / Board of Technical Education of Central or State Government.
- Only date of birth indicated in School Leaving Certificate or equivalent certificate will be accepted. No subsequent request for change shall be agreed to.
- 4. The eligibility criteria including the period of experience as prescribed in the advertisement will be determined with reference to the last date of receipt of applications, as applicable.
- The vacancies shown above are provisional and subject to variation. The filling up of vacancies indicated in the advertisement is also subject to the approval of Competent Authority and may not be filled up if decided otherwise in terms of the orders issued by Government from time to time.
- 6. The nature of duties involves working in round the clock shift duties.
- 7. SC/ST outstation candidates called for examination will be paid to and fro travelling allowance, beyond 30 Kms. either way, of second class Railway fare by the shortest route, subject to production of tickets, as per rules. However, Travelling Allowance is not admissible to those SC/ST candidates who are already in Central / State Government services, Central / State Government Corporations, Public Sector Undertakings, Local Government Institutions and Panchayats and the concession availed from Railways, if any, for undertaking journey for attending Physical Endurance Test / Driving Test / Written Examinations. Download TA forms from <a href="www.recruit.barc.gov.in/">www.recruit.barc.gov.in/</a> Job Application/ Download Forms/ TA claim form. TA reimbursement will be subject to the production of self-attested copy of SC caste certificate and tickets. Bank Account details for reimbursement for Travelling Allowance reimbursement should be submitted along with tickets and SC/ST caste certificate.
- 8. Candidates may ensure that they fill in the correct information. Candidates who furnish false information will be disqualified from written exam and BARC, Mysuru reserves the right to reject their candidature at any stage.
- 9. BARC, Mysuru reserves the right to fill up posts or even to cancel / restrict/ modify / alter the whole process of recruitment without issuing any further notice or assigning any reason thereof.
- 10. Posting of the selected candidates would be at the discretion of the Competent Authority as per the availability of vacancies. They are liable to serve in any part of India, in any Constituent Unit of the Department of Atomic Energy.
- 11. Candidates working under the Central / State Government, Public Sector Undertakings, Autonomous Bodies etc., should submit their application routed through proper channel to Administrative Officer-III, Bhabha Atomic Research Centre, P. B. No.1, Yelwal PO, Mysuru 571 130. They are also required to submit "NO OBJECTION CERTIFICATE" at the time of written examination, failing which; they will not be allowed to appear for the examination.
- 12. Candidates who do not possess the requisite educational qualification/experience as on the closing date of receipt of application will not be eligible and need not apply.
- 13. Appointment to the post is subject to being found physically fit by the Competent Authority.
- 14. On their appointment, they will be governed by the National Pension system as notified by Department of Expenditure, Ministry of Finance, Govt. of India vide Notification No. F. No.5/7/2003-ECB&PR dated 22.12.2003. as amended from time to time.

15. Candidates empanelled under WAITING LST will be offered appointment ONLY in case candidate in the main list does not join. The validity of operation of waiting list will be one year from the date of preparation of Select Panel or after notifying any such recruitment whichever is earlier.

#### Ш **HOW TO APPLY:**

2. The explication and the system expenses the state of the system of th	in the proforma given.
<ol><li>The application and the outer cover should be superscribed as "Ap</li></ol>	lication for the Post of
Post Code against Advertisement No. BARC/MYS/02/20	

- 3. Candidates must fill the application forms in Capital Letters in his own handwriting in English or Hindi.
  4. A recent passport size photograph should be affixed on the right hand top corner of the application. One additional copy of the passport size photograph should also be sent along with the application.

#### **COPIES OF CERTIFICATES:** Ш

At the time of written examination, candidates should submit along with their application, a self attested SINGLE COPY of the certificates in support of educational qualifications, experience, as applicable and technical qualifications supported by appropriate mark sheets indicating the subjects offered at the examinations.

- a) SSC For Date of birth / proof of age.
- b) HSC / 10+2
- c) Certificate course in Fire Fighting Equipments from State Fire Training Centres / Sub Officer's Course certificate from National Fire Service College.
- d) Heavy Vehicle Driving License
- e) Experience Certificate.
- SC/ST certificate should be issued by the authorized authority in the prescribed format and the Caste / Community should have been included in the Presidential orders in relation to the concerned state, as per the format given at Annexure-1\*.
- g) OBC candidate's caste certificate should be issued by authorized authority in the prescribed format with non-creamy layer certificate and the caste / community should have been included in the Central lists of Other Backward Caste. The crucial date for determining the OBC non-creamy layer certificate will be the closing date of application. The OBC candidates should also enclose self-declaration of noncreamy layer status in the format as given in Annexure-2\*.
- h) OBC for the purpose of age relaxation and reservation will mean "persons of OBC categories not belonging to the Creamy Layer" as defined in Government of India, Department of Personnel & Training OM No. 36012/22/93-Estt.-SCT dated 08.09.93, modified vide Government of India, Department of Personnel & Training OM No. 36033/3/2004-Estt.-Res dated 09.03.2004 and 14.10.2008, and latest modification vide Government of India, Department of Personnel & Training OM No. 360331/1/2013-Estt.-Res dated 27.05.2013, as per the format given in Annexure-3\*.
- i) Economically Weaker Section (EWS) Reservation

Candidates who are not covered under the scheme of reservation for SC / ST / OBC and whose family gross annual income is below 8 Lakh (Rupees Eight Lakh) are to be identified as EWS for benefit of reservation for EWS. The income shall also include income from all sources i.e. salary, agriculture, business, profession etc. for the financial year prior to the year of application. Also candidates whose family owns or possesses any of the following assets shall be excluded from being identified as EWS, irrespective of family income:

- (i) 5 acres of agricultural land and above;
- (ii) Residential flat of 1000 sq. ft. and above;
- (iii) Residential plot of 100 sq. yards and above in notified municipalities;
- (iv) Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

The property held by a "Family" in different locations or different places / cities would be clubbed while applying the land or property holding test to determine EWS status. The term "Family" for this purpose will include the person who seeks benefit of reservation, his / her parents and siblings below the age of 18 years as also his / her spouse and children below the age of 18 years. The benefit of reservation under EWS can be availed upon production of an Income and Asset Certificate issued by a Competent Authority.

The Income and Asset Certificate issued by any one of the following authorities in the prescribed format as given in Annexure 5\* shall only be accepted as proof of candidate's claim as belonging to EWS:

(a) District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / 1st Class Stipendiary Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra- Assistant Commissioner.

- (b) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
- (c) Revenue Officer not below the rank of Tehsildar and
- (d) Sub-Divisional Officer of the area where the candidate and/or his family normally resides.

The candidates applying against the vacancies reserved for EWS must possess Income and Asset Certificate as on closing date of receipt of application. These candidates need to produce valid Income and Asset certificate during document verification. In case of non-compliance to these stipulations, their claim for reserved status under EWS will not be entertained and the candidature / application of such candidates, if fulfilling all the eligibility conditions for General (UR) category, will be considered under General (UR) vacancies only. EWS status as on the closing date of application for this advertisement shall only be considered for availing reservation benefits, if eligible. Any change in the community / EWS status of the candidate thereafter shall not be entertained.

- j) Copy of Discharge certificate in the case of Ex-servicemen.
- k) Proof of the effect that they have been affected by 1984 riots, as applicable.
- Certificate regarding domiciled in Kashmir Division from 01.01.1980 to 31.12.1989, if claiming age relaxation for Kashmir division.
- m) Any other relevant certificates, if any.
  - \*\* Annexures can be downloaded by following the link www.recruit.barc.gov.in/ Job Application / Download Forms

#### IV ADDITIONAL BENEFITS

In addition to the normal Pay and Allowances as admissible under rules, the employees of the Department of Atomic Energy are entitled for

- · Exciting working environment
- · Promotions for technical higher grades are covered under the Merit Promotion Scheme of DAE
- · Healthcare for self and family members
- Attractive performance related incentives
- · Attractive professional update allowance

Selected candidates, on their appointment, will be governed by the National Pension System-NPS

#### V LAST DATE OF APPLICATIONS

The dully filled-in application form in the prescribed format along with necessary documents as above should be placed in a cover and the cover should be superscribed as APPLICATION FOR THE POST OF \_\_\_\_\_\_ POST CODE \_\_\_\_\_ against Advertisement No. BARC/MYS/02/2021 and should be sent to Administrative Officer-III, Bhabha Atomic Research Centre, P. B. No.1, Yelwal, Mysuru – 571 130 so as to reach not later than <u>15.10.2021</u>. Applications received beyond this date will not be accepted.

<u>WARNING:</u> Applications which are not in conformity with the requirement will be rejected. For any further queries / assistance, please contact us on the Email ID: <a href="mailto:rectmys@barc.gov.in">rectmys@barc.gov.in</a>. Merely fulfilling of requirements as laid down in the advertisement does not qualify a candidate for selection. No correspondence will be entertained with candidates not selected for appointment.

RECORD OF THE NON-SELECTED CANDIDATES SHALL NOT BE PRESERVED BEYOND 6 MONTHS FROM THE DATE OF PUBLICATION OF SELECT LIST.

CANVASSING IN ANY FORM SHALL BE DISQUALIFICATION

#### आवेदन प्रपत्र APPLICATION PROFORMA

अभ्यर्थी पासपोर्ट आकार (लागु होने वाले बाक्स में(X)का चिहन लगाएँ $\operatorname{Put}(X)$  in the box wherever applicable) की फोटोग्राफ चिपकाएँ भापअकें ,मैस्र में पद के लिए आवेदन एवं उस पर हस्ताक्षर करें। Application for the Post of Passport size in BARC, Mysuru photograph duly signed by the विज्ञापन संख्या Advertisement No. BARC/MYS/02/2021 candidate 1. पूरा नाम ( एसएससी प्रमाण-पत्र के अनुसार । दो नामों के मध्य एक बाक्स खाली छोड़ें ): Full Name (as per SSC certificate. Leave one box between two names): 2. राष्ट्रीयता Nationality 3. लिंग Sex: 4. जन्म तिथि ( एसएससी प्रमाण-पत्र के अनुसार) Date of Birth (As per SSC certificate) 5. दिनांक 15.10.2021को आय्/Age as on15.10.2021 D D M Μ 6. वर्ग Category यदि आप एससी/एसटी/ओबीसी वर्ग से आते हैं, तो कृपया आवश्यक प्रमाण-पत्र संलग्न करें If you belong to SC/ST/OBC categories please attach necessary certificate: (i) 3Y जाति Sub Caste 7. क्या आप 1984 के दंगों में मारे गये टयक्तियों के पारिवारिक सदस्य हैं? हाँ Yes नहीं No (यदि हाँ, तो कृपया संबद्ध कागजात संलग्न करें।) Are you a family member of those died in 1984 riots? (If yes, Please attach the relevant documents) 8. क्या आप अल्पसंख्यक समुदाय से हैं?( मुसलमान/ईसाई/सिक्ख/अन्य) कृपया स्पष्ट करें Whether you belong to Minority Community (Muslim/Christian/Sikh/Any other) please specify 9. क्या आप 01.01.1980 से 31.12.1989 तक जम्मू और कश्मीर के वासिंदे रहे हैं? ਸ਼ਾੱ Yes नहीं No (यदि हाँ, तो कृपया संबद्ध कागजात संलग्न करें।) Are you domiciled in Jammu & Kashmir during the period from 01.01.1980 to 31.12.1989 (if yes, please attach the relevant documents) 10.क्या आप केंद्र सरकार के असैनिक कर्मचारी हैं? हाँ Yes नहीं No (यदि हाँ, तो कृपया आवश्यक प्रमाण-पत्र संलग्न करें।) Are you a Central Govt. civilian employee? (If yes, please attach necessary certificate(s) 11.क्या आप भूतपूर्व सैनिक हैं ? (यदि हाँ, तो कृपया आवश्यक प्रमाण-पत्र संलग्न करें) हाँ Yes नहीं No Are you an Ex-serviceman? (If yes, please attach necessary certificate(s) 12.क्या आप आर्थिक रूप से कमजोर वर्ग से आते हैं (यदि हाँ, तो कृपया आवश्यक प्रमाण-हाँ Yes नहीं No पत्र संलग्न करें) Whether you belong to Economically Weaker Sections/ (If yes, please attach Necessary certificate)

10. 1(11 Addie33.	T Address:	3. पता	13.
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पत्राचार	का पता Correspondence address	स्थाई पता Permanent Address
पता Address Line 1		
पता Address Line 2		
ਧਨਾ Address Line 3		
शहर City		
राज्य State		
पिन कोड Pin Code		
मोबाईल संख्य Mobile N	No.: ई-ਸੇਕ E	-mail ID :

## 14. शैक्षणिक तथा व्यावसायिक योग्यताः एसएससी से शुरू करके Educational & Professional Qualifications: Beginning with SSC Onwards

पाठ्यक्रम का नाम	विश्वविद्यालय /	उत्तीर्ण वर्ष	अंक विवरण Details of Marks				
Name of the Course	University/ बोर्ड/Board/ संस्थान/Institution	Year of passing	विषय Subjects	अधिकतम अंक Maximum Marks	प्राप्तांक Marks Obtained	अंकों की प्रतिशतता (पूर्णांकित न करें) %of Marks (not to be rounded off)	
एसएससी SSC							
एचएससी HSC/10+2							

14a. राज्य अग्निशामक प्रशिक्षण केन्द्र से अग्निशामक उपस्कर संबंधी सर्टिफिकेट कोर्स के विवरण (डीआर-01 हेतु)/ राष्ट्रीय अग्निशमन सेवा कॉलेज से सब अफसर का कोर्स (डीआर-02 हेत्)

Details of Certificate Course in Fire Fighting Equipments from State Fire Training Centers (For DR -01) / Sub Officer's course from National Fire Service College (For DR-02):

अग्निशमन प्रशिक्षण केंद्र का नाम प्रमाण-पत्र जारी तिथि टिप्पणी Remarks

Name of the Fire Training Centre Date of issue of Certificate

#### 14b. भारी वाहन चलाने के लाइसेंस के विवरण: Details of Heavy Vehicle Driving License:

विवरण Details	जारी तिथि Date of Issue	ड्राइविंग लाइसेंस संख्या Driving License No.
हल्का वाहन ड्राइविंग लाइसेंस		
Light Vehicle Driving License		
भारी वाहन ड्राइविंग लाइसेंस		
Heavy Vehicle Driving License		

### 15. यदि आवेदक वर्तमान में कोई पढ़ाई कर रहे हैं तो उसका विवरण दें

Indicate the course of study, if any, the applicant is continuing presently

पाठ्यक्रम Course	विश्वविद्यालय University बोर्ड /Board /संस्थान Institution	पूर्णकालिक/ अंशकालिक Full Time/Part Time	पाठ्यक्रम की अवधि Duration of the Course	सत्रों की संख्या No. Of Semesters/उत्तीर्ण विषय Subjects Completed	प्राप्तांक Marks Obtained

16. 3	अनुभव	(सभी	पिछले	एवं	वर्तमान	नियोजनों	का	विवरण	दं)	
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Experience (particulars of all previous & present employment are to be furnished)

नियोजक का नाम एवं	कार्य की	कार्य की प्रकृति (यदि कुछ संलग्नक आवश्यक हो तो अलग शीट संलग्न करें) Nature of work (If any enclosures are						
पता Name &		re	quired plea	se attach	separate sheet)			
address of the	धारित पद	क्या केंद्र Whether	अवधि ।	Period	स्थायी या	सेवा त्यागने	बंध पत्र यदि	; कोई हो तो
Employer	Post held	Central/राज्य सरकार			अस्थायी	के कारण	Bond	if any
			से From	तक To	Permanent	Reasons		-
		State Govt/साक्षेउPSU/			or temporary	for leaving	मूल्य	वैधता
		स्वायत्त निकाय			or temperary	ioi iouviiig	Value	Validity
		Autonomous Body						

17. परमाणु ऊर्जा विभाग या इसकी संघटक इकाईयों में पहले से ही कार्यरत संबंधियों के विवरण दें Details of relatives employed in Dept. of Atomic Energy or its constituent units:

संबंधी का नाम Name of the Relative	संबंध Relationship	कार्यरत इकाई का नाम Unit in which employed	धारित पद Post held

18. कृपया लिखित परीक्षा हेतु अपने वैकल्पिक माध्यम को चिन्हित करें । Please tick the medium of written examination you prefer:

अंग्रेजी English	हिन्दी Hindi

#### 19. घोषणा Declaration:

मैं एतद्वारा घोषणा करता हूँ कि जपर दी गई सूचना मेरी जानकारी के अनुसार तथ्यात्मक रूप से सही है। मुझे यह भी जात है कि जपर दी गई किसी भी सूचना के गलत पाए जाने पर मैं अयोग्य माना जाऊँगा। I hereby declare that the above information are factually correct to the best of my knowledge. I also understand that I will be disqualified if any of the information is found to be wrong.

स्थान Place:	अभ्यथी के हस्ताक्षर Signature of the Candidate
दिनांक Date:	
	ਮੁਮੁਹੁਰੀ ਨਾ ਜਾਂਦ (ਸਪੂਲਟ ਮੁਲਹੀ ਸੇ) Name of the Candidate in block letters

# अभ्यर्थियों हेतु जाँच सूची CHECK LIST FOR THE CANDIDATES (आवेदन पत्र के साथ संलग्न किया जाना है To be attached to the application)

लागू होने वाले बाक्स में 'X' का चिह्न लगाएं Put **X** in the boxes applicable

निम्नलिखित सभी प्रमाणपत्रों/अंक पत्रों की स्व साक्ष्यांकित प्रति संलग्न हैं Self-attested copy of each of the following certificates / mark sheets are attached:

/ IIIGIIK	a sheets are attached.				
1.	एसएससी प्रमाणपत्र (आयु का प्रमाण) SSC CERTIFICATE (PROOF OF AGE)	:			
2.	एचएससी (रसायन शास्त्र या समतुल्य विषय सहित विज्ञान) HSC (SCIENCE WITH CHEMISTRY OR EQUIVALENT)	:			
3.	राज्य अग्निशामक प्रशिक्षण केन्द्र से अग्निशामक उपस्कर संबंधी सर्टिफिकेट कोर्स / राष्ट्रीय अग्निशमन सेवा कॉलेज से सब अफसर का कोर्स CERTIFICATE COURSE IN FIRE FIGHTING EQUIPMENTS FROM STATE FIRE TRAINING CENTRES/ SUB OFFICER'S COURSE FROM NATIONAL FIRE SERVICE COLLEGE	:			
4.	भारी वाहन चलाने का लाइसेंस HEAVY VEHICLE DRIVING LICENCE	:			
5.	न्यूनतम 01 वर्ष के ड्राइविंग अनुभव प्रमाणपत्र MINIMUM 1 YEAR DRIVING EXPERIENCE CERTIFICATE	:			
6.	जाति प्रमाणपत्र (अनुस्चित जाति/अनुस्चित जनजाति/अन्य पिछड़ा वर्ग-यदि लाग् हो तो) महाराष्ट्र के अभ्यर्थियों के लिए जाँच समिति द्वारा जारी जाति वैधता प्रमाणपत्र CASTE CERTIFICATE, IF APPLICABLE (SC/ST/OBC) & CASTE VALIDITY CERTIFICATE FROM SCRUTINY COMMITTEE FOR CANDIDATES FROM MAHARASHTRA	:			
7.	आर्थिक रूप से कमजोर वर्ग का प्रमाणपत्र ,यदि लागू हो तो EWS Certificate, if applicable	:			
8.	कोई अन्य दस्तावेज (कृपया विशेष रूप से उल्लेख करें) Any other documents (Please Specify)	:			
9.	लिखित परीक्षा का माध्यम Medium of Written examination	अंग्रेजी English	हिन्दी Hindi		
स्थान	Place: अभ्यर्थी के हस्ताक्षर Signature of the Cand	idate			
दिनांक	5 Date:				
	अभ्यर्थी का नाम (स्पष्ट अक्षरों में) Name of the Candidate in block letters				