

POST APPLIED FOR: DEPUTY ENGINEER (FIXED TENURE BASIS) (Discipline: _____ Affix your Recent Passport – size **BHARAT ELECTRONICS LIMITED** photograph NAVAL SYSTEMS(R&FCS) 1. Name : (As per SSLC / SSC certificate) 3. Gender: Male / Female 2. Age & Date of Birth (as on 01.01.2017) 4. Father's Name 5. Occupation: : 6. Mother's Name 7. Occupation: : 9. Religion: 8. Nationality : Gen / SC / ST / OBC 10. Category (Enclose certificate in the prescribed format) VH ΗН ОН 11.a) indicate if you are a Person with Disability If yes, indicate nature of Disability b) Degree of disability as indicated in the Certificate 12. Minority : Muslim / Christian / Sikh / Neo Buddhist/Zorastrian, Others (please specify)

13. Hobbies / Special Interests:

14. Qualification: (Academic / Professional) – (indicate class / division & year of passing)

Educational Status from (SSLC onwards)	Institution / University	Main Subject	Class / Division Percentage of marks	Year of passing

^{*} CGPA to be converted to percentage as per the university norms

15. Details of Experience (*): Start with the present employment

SI. No.	Name of the Organization	From	То	Designation	Emoluments (CTC)	Nature of responsibility in brief

(*Enclose separate sheet if required) – <u>Please indicate the date (DD / MM / YYYY) of joining & exit of each employer</u> and also furnish the details of break in your service/experience (if any).

16. Postal Address with Pin Code	•		
a) Permanent Address	b) Correspondence Address		
Mobile No. :		Mobile No. :	
c) e-mail id/s : 1. 2.			
7. Please indicate if any of your Name	relative is emp	ployed in BEL? If yes Designation	b, indicate Department / Unit
		2008	
8. Journal No. (<u>Generated on su</u>	bmission of ch	allan) :	
9. Undertaking: I affirm that the informati at any stage it is discovered that hisrepresent facts, my candida erminated.	at an attempt	has been made by r	ne to wilfully conceal o
		SIGNAT	URE OF THE CANDIDATI

Date : Place :