

**SAINIK SCHOOL BIJAPUR - 586 102**  
**(KARNATAKA)**

(Joint venture of Ministry of Defence and Govt. of Karnataka)

**WANTED**

1. Applications are invited for the following post on regular basis:-

S. No	Name of Post	No of Post	Age	Qualifications	Pay scale
(a)	<b>General Employee</b>	01 (One)	18 - 50 years as on 01 Apr 17	<b><u>Essential</u></b> (a) Should have passed in Matriculation. <b><u>Desirable</u></b> (a) Experience and competency in any of the following:- Electrical Plumbing, Carpentry, Masonry, House keeping, Chef (both Veg & Non Veg meals) including usage of kitchen equipments baking, catering and gardening and security etc.	Rs 5200- 20200 Grade Pay Rs 1800/-

2. **Allowances and Perquisite.** Rent free accommodation, Pay band, Grade pay, Transport Allowance with DA and Medical Allowance as per Sainik Schools Society Rules & Regulations. Subsidized education for two children; LTC, Bonus, New Pension etc as per Sainik Schools Society Rules & Regulations.

3. **Other Conditions.** (i) Employment conditions/Service Rules are in consonance with Sainik Schools Society Rules & Regulations. (ii) Job is transferable within All India liability. (iii) Selected candidate should be ready to take responsibilities usual to a residential school.

4. Apply on application form downloaded from School website [www.sssbj.in](http://www.sssbj.in) (notification-vacancy link). Duly filled applications alongwith attested copies of documents and one self addressed envelope with postage stamp of Rs 40/- (for communicating through Speed Post) affixed must reach **Principal Sainik School Bijapur - 586102 (Karnataka)**. **Last date for receipt of Application 31 Dec 2017 (Saturday)**. Applications should be accompanied by one A/C payee Demand Draft of **Rs. 500/-** (non- refundable) in favour of **Principal, Sainik School Bijapur** payable on State Bank of India Sainik School Campus Bijapur Branch (Code 3163).

5. School will not be responsible for postal delay or missing of envelope. **Only short listed candidates will be called for Physical & Endurance Test, Written Test and interview.** No TA/DA for attending the selection test/interview or for joining the post is admissible as per rules of the school.

6. The school administration reserves the right to cancel the vacancy due to administrative/policy reasons.

Sd/-xxxxxxx  
Principal  
Sainik School, Bijapur

**SAINIK SCHOOL BIJAPUR**  
**APPLICATION FORMAT**

01. Post applied : **FOR THE POST OF GENERAL EMPLOYEE**
02. Name : \_\_\_\_\_
03. Date of Birth & Age : DOB \_\_\_\_\_ Age \_\_\_\_\_ Yrs
04. Sex : \_\_\_\_\_
05. Name of the father : \_\_\_\_\_
06. Marital Status : \_\_\_\_\_
07. Nationality : \_\_\_\_\_
08. Caste Category : \_\_\_\_\_

Affix  
passport size  
photograph

**09. Qualification (Fill up Columns As applicable)**

Sr. No	Qualification	Subjects	Institution / Board / University	Year of Passing	Division & %
(a)	SSLC/ Class-X				
(b)	Intermediate				
(c)	Degree				
(d)	Post Graduate				
<b>Any Other Qualification (Including Extracurricular activities if any)</b>					
(e)					
(f)					
(g)					
(h)					

**10. EXPERIENCE**

Sr. No	Designation	Name of Institution / Organization	Brief Experience / Duties performed	Period	
				From	To
(a)					
(b)					
(c)					
(d)					
(e)					

11. Languages known \_\_\_\_\_

12. Correspondence Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

13. Permanent Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

14. Mobile No \_\_\_\_\_

15. Email ID \_\_\_\_\_

16. Details of Application Fee Name of the Bank \_\_\_\_\_

DD No \_\_\_\_\_ Date \_\_\_\_\_

17. **Declaration**

(a) I hereby declare that information furnished above is true to the best of my knowledge.

(b) I hereby submit copies of certificates (Qualification, experience and Caste in case of OBC/SC/ST).

(c) I am fully aware that if it comes to notice at any time during verification of certificates and during my service that false information has been furnished or that there has been suppression of actual information in the application form, my candidature would be liable to be terminated solely on this ground.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature of the Candidate)  
Name \_\_\_\_\_