

**BASIC DETAILS**

45065--H A L PUBLIC SCHOOL VIMANPURA BANGALORE KK

Dated : 24/09/2019

<b>SCHOOL NAME</b>	H A L PUBLIC SCHOOL VIMANPURA BANGALORE KK	<b>SCHOOL CODE</b>	45065
<b>ADDRESS</b>	HAL PUBLIC SCHOOL,SURANJANDAS ROAD,OPP.HAL MANAGEMENT ACADEMY	<b>AFFILIATION CODE</b>	830078
<b>PRINCIPAL</b>	MRS SHOBHA RAJIV	<b>PRINCIPAL'S CONTACT NUMBER</b>	9900562455
<b>PRINCIPAL'S EMAIL ID</b>	shobharajiv@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	31/03/2022
<b>SCHOOL'S CONTACT NUMBER</b>	080-25220762	<b>SCHOOL'S EMAIL ID</b>	halpublicschool@rediffmail.com
<b>SCHOOL'S WEBSITE</b>	www.halpublicschool.com	<b>SCHOOL'S FAX NUMBER</b>	08025220474
<b>LANDMARK NEAR SCHOOL</b>	HAL HOSPITAL	<b>YEAR OF ESTABLISHMENT</b>	1999
<b>AFFILIATION VALIDITY</b>	2001 TO 2021	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	KARNATAKA SOCIETIES REGISTRATION ACT 1960	<b>REGISTRATION DATE</b>	16/08/2000
<b>SOCIETY REGISTRATION NUMBER</b>	375/2000-01	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION
<b>NOC ISSUING AUTHORITY</b>	NA	<b>NOC ISSUING DATE</b>	26/10/2016
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\06434.PDF)</b>	<b>NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\affidavit\06434.PDF)</b>

**FACULTY DETAILS**45065--H A L PUBLIC SCHOOL VIMANPURA BANGALORE KK  
Dated : 19/08/2019

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	40	<b>NUMBER OF PGTs</b>	6
<b>NUMBER OF TGTs</b>	9	<b>NUMBER OF PRTs</b>	17
<b>NUMBER OF PETs</b>	1	<b>OTHER NON-TEACHING STAFF</b>	5
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	40	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	12

**STUDENT DETAILS**45065--H A L PUBLIC SCHOOL VIMANPURA BANGALORE KK  
Dated : 09/09/2019

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL NUMBER OF INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	2	2	80
<b>2</b>	2	2	80
<b>3</b>	2	5	80
<b>4</b>	2	1	80
<b>5</b>	2	3	79
<b>6</b>	2	3	79
<b>7</b>	2	5	71
<b>8</b>	2	3	61
<b>9</b>	2	2	68
<b>10</b>	2	0	55
<b>11</b>	1	39	39
<b>12</b>	1	0	39

**ACADEMIC DETAILS**45065--H A L PUBLIC SCHOOL VIMANPURA BANGALORE KK  
Dated : 30/09/2019

<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 085---HINDI COURSE-B 086---SCIENCE 041---MATHEMATICS 241---MATHEMATICS BASIC	041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 083---COMPUTER SCIENCE (NEW) 301---ENGLISH CORE

**INFRASTRUCTURE DETAILS**

45065--H A L PUBLIC SCHOOL VIMANPURA BANGALORE KK

Dated : 23/09/2019

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	2
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	8498	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	1
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	3156	<b>TOTAL NUMBER OF ROOMS</b>	45
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	10	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	3
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	32	<b>TOTAL NUMBER OF MALE REST ROOM</b>	1
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	7	<b>NUMBER OF GIRLS' TOILET</b>	14
<b>NUMBER OF BOYS' TOILET</b>	14	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	3
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	3	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	1
<b>TOTAL NUMBER OF LIBRARIES</b>	1	<b>NUMBER OF LABORATORIES</b>	9
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	0	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	0
<b>NUMBER OF WATER PURIFIERS/ROs</b>	3	<b>NUMBER OF AUDITORIUMS</b>	1
<b>NUMBER OF LIFTS/ELEVATORS</b>	0	<b>NUMBER OF DIGITAL CLASSROOMS</b>	6
<b>DOES THE SCHOOL HAS HOSTEL FACILITY</b>	NO	<b>DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAS FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAS SPRINKLERS</b>	YES

<b>DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	YES
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	80	<b>DOES THE SCHOOL HAS WEB SERVERS</b>	NO
<b>DOES THE SCHOOL HAS A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	YES
<b>DOES THE SCHOOL HAS CLINIC FACILITY?</b>	YES	<b>DOES THE SCHOOL HAS A STRONG ROOM?</b>	YES
<b>DOES THE SCHOOL HAS A GYMNASIUM?</b>	NO	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES	<b>DOES THE SCHOOL HAS FIRE ALARMS?</b>	YES
<b>DOES THE SCHOOL HAS SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAS INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAS A SWIMMING POOL?</b>	NO	<b>DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES OWNED</b>	0	<b>TOTAL NUMBER OF BUSES HIRED</b>	0
<b>TOTAL NUMBER OF VANS/MATADORS</b>	0	<b>TOTAL NUMBER OF DRIVERS</b>	0
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	0	<b>NUMBER OF ACTIVITY ROOMS</b>	2
<b>NAME OF TRANSPORT COORDINATOR</b>	NA	<b>TRANSPORT COORDINATOR CONTACT</b>	0
<b>BUILDING SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\45065.PDF)</b>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\NA)</b>

**LOCATION DETAILS**

45065--H A L PUBLIC SCHOOL VIMANPURA BANGALORE KK

Dated : 23/08/2019

<b>NEAREST NATIONALISED BANK</b>	STATE BANK OF INDIA, HAL BRANCH	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	1.7
<b>NEAREST BUS STATION</b>	HAL	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	3
<b>NEAREST RAILWAY STATION</b>	K R PURAM	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	8
<b>NEAREST AIRPORT</b>	KEMPE GOWDA INTERNATIONAL AIRPORT	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	32
<b>NEAREST HOSPITAL</b>	HAL HOSPITAL	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	0.3
<b>NEAREST POLICE STATION</b>	JEEVAN BHIMA NAGAR	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	1.2
<b>NEAREST METRO STATION</b>	INDIRANAGAR	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	4

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

45065--H A L PUBLIC SCHOOL VIMANPURA BANGALORE KK

Dated : 23/08/2019

<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	NO	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	NO
<b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>	NO	<b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?</b>	YES
<b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>	YES	<b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>	NO
<b>WHETHER WASTE PAPER IS RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>	YES
<b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>	YES	<b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>	YES
<b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>	YES	<b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>	YES
<b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>	NO	<b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>	YES
<b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b>	YES
<b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b>	YES	<b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>	YES
<b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>	YES	<b>NO. OF TREES PLANTED BY STUDENTS IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>	YES



**OTHER VITAL INFORMATION**45065--H A L PUBLIC SCHOOL VIMANPURA BANGALORE KK  
Dated : 24/09/2019

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/100
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	SATISH BABU KATA
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9740520182	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	halec_ec2006@yahoo.co.in
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	SATISH BABU KATA	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	9448675136
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	halec_ec2006@yahoo.co.in	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	SINDHU VIJAYAKUMAR
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9880379883	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	sindhu_viz@rediffmail.com
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	0	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	0
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	1	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAS EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	KN/39283
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	STATE BANK OF INDIA, HAL BRANCH

<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	<b>JUNE TO MARCH</b>	<b>VACATION PERIOD</b>	<b>APRIL TO MAY</b>
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\45065.pdf)</b>	<b>STAFF STATEMENT OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\staff\45065.pdf)</b>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\45065.pdf)</b>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\academic\45065.pdf)</b>

#### **BEST PRACTICES OF SCHOOL**

The morning assembly activities help children learn about important days and festivals. Use of audio –visual enhances the learning capacity of the students. Regular inter-house competitions and sports activities help in holistic development.

**FEE STRUCTURE OF SCHOOL**45065--H A L PUBLIC SCHOOL VIMANPURA BANGALORE KK  
Dated : 24/09/2019

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	4958	4620	0	12593
<b>MIDDLE</b>	4958	25049	0	16206
<b>SECONDARY</b>	6030	25745	0	20900
<b>SENIOR SECONDARY</b>	12430	32118	0	47572

## PHOTO OF SCHOOL

45065--H A L PUBLIC SCHOOL VIMANPURA BANGALORE KK  
Dated :

### SCHOOL PHOTOS

#### GEO-TAGGED PHOTO



#### PLAYGROUND PHOTO



#### LIBRARY PHOTO



**SCIENCE LAB PHOTO**



**PHYSICS LAB PHOTO**



**CHEMISTRY LAB PHOTO**



**BIOLOGY LAB PHOTO****ADDITIONAL INFORMATION**

45065--H A L PUBLIC SCHOOL VIMANPURA BANGALORE KK  
Dated : 23/09/2019

<b>U-DISE CODE</b>	29200312941
<b>SCHOOL LOCATED IN RURAL OR URBAN AREA</b>	URBAN
<b>HABITATION NAME/MOHALLA</b>	VIMANAPURA
<b>VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)</b>	87
<b>VILLAGE PANCHAYAT NAME (FOR RURAL)</b>	
<b>PIN CODE</b>	560017
<b>CLUSTER RESOURCE CENTER NAME</b>	KODIHALLI
<b>CD BLOCK MANDAL/TALUKA NAME</b>	SOUTH4
<b>EDUCATIONAL ZONE/MANDAL/TALUKA NAME</b>	BANGALORE EAST
<b>ASSEMBLY CONSTITUENCY</b>	K R PURAM
<b>MUNICIPALITY</b>	BBMP
<b>IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD</b>	YES

<b>IS THIS A SPECIAL SCHOOL FOR CWSN</b>	NO
<b>IS THIS A SHIFT SCHOOL</b>	NO
<b>IS THIS A RESIDENTIAL SCHOOL</b>	NO
<b>TYPE OF RESIDENTIAL SCHOOL</b>	
<b>IS THIS A RELIGIOUS MINORITY SCHOOL</b>	NO
<b>TYPE OF RELIGIOUS MINORITY SCHOOL</b>	
<b>NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR</b>	0
<b>NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR</b>	4
<b>NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR</b>	0

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**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

45065--H A L PUBLIC SCHOOL VIMANPURA BANGALORE KK  
Dated : 23/09/2019

<b>NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR</b>	226
<b>SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)</b>	7
<b>SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)</b>	8
<b>IS CCE BEING IMPLEMENTED</b>	YES
<b>ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?</b>	YES
<b>ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?</b>	YES
<b>NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)</b>	
<b>NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)</b>	
<b>NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)</b>	

<b>HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?</b>	YES
<b>LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL</b>	
<b>IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL</b>	
<b>NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR</b>	3
<b>WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN</b>	YES
<b>WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS</b>	
<b>BANK NAME</b>	
<b>ACCOUNT HOLDER'S NAME</b>	
<b>BANK ACCOUNT NUMBER</b>	
<b>IFSC CODE</b>	
<b>WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?</b>	APRIL
<b>WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?</b>	YES
<b>WHETHER TLE RECEIVED FOR EACH GRADE?</b>	YES
<b>WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?</b>	YES
<b>ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL</b>	

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**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

45065--H A L PUBLIC SCHOOL VIMANPURA BANGALORE KK  
Dated : 23/09/2019

<b>NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR</b>	226
<b>SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)</b>	7
<b>SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)</b>	8
<b>IS CCE BEING IMPLEMENTED</b>	NA



ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

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## PHYSICAL FACILITIES AND EQUIPMENTS

45065--H A L PUBLIC SCHOOL VIMANPURA BANGALORE KK  
Dated : 23/09/2019

### NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
45	NA	NA	NA
0	NA	NA	NA
0	NA	NA	NA

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

NO

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

7

SPEED OF AVAILABLE PRINTERS

<20 PPMK

NUMBER OF PHOTOCOPIERS AVAILABLE

2

IS LEASE LINE AVAILABLE?

NO



2	NA	NA	NA	NA	NA	NA	NA	NA
3	NA	NA	NA	NA	NA	NA	NA	NA
4	NA	NA	NA	NA	NA	NA	NA	NA
5	NA	NA	NA	NA	NA	NA	NA	NA
6	NA	NA	NA	NA	NA	NA	NA	NA
7	NA	NA	NA	NA	NA	NA	NA	NA
8	NA	NA	NA	NA	NA	NA	NA	NA
9	NA	NA	NA	NA	NA	NA	NA	NA
10	NA	NA	NA	NA	NA	NA	NA	NA
11	NA	NA	NA	NA	NA	NA	NA	NA
12	NA	NA	NA	NA	NA	NA	NA	NA

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools)45065--H A L PUBLIC SCHOOL VIMANPURA BANGALORE KK  
Dated : 24/09/2019

STATUS OF KITCHEN SHED (If meal prepared in school)

SOURCE OF MDM (If meal not prepared in school)

**SPORTS INFORMATION**45065--H A L PUBLIC SCHOOL VIMANPURA BANGALORE KK  
Dated : 24/09/2019

AEROBICS  ATHLETICS  BASKETBALL  CHESS  FOOTBALL  HANDBALL  JUDO  KHO KHO  SWIMMING  TABLE TENNIS  VOLLEYBALL  
 ARCHERY  BADMINTON  BOXING  CRICKET  GYMNASTICS  HOCKEY  KABADDI  SHOOTING  TAEKWONDO  TENNIS  YOGA

**FACILITY INFORMATION**45065--H A L PUBLIC SCHOOL VIMANPURA BANGALORE KK  
Dated : 24/09/2019

FACILITY PROVIDED TO PRIMARY STUDENTS

<b>FACILITY</b>	<b>GENERAL</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>MUSLIM MINORITY</b>
FREE TEXT BOOKS	0	18	3	37	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	30	5	58	0

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

<b>FACILITY</b>	<b>GENERAL</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>MUSLIM MINORITY</b>
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

**FACILITY PROVIDED TO CWSN STUDENTS**

<b>FACILITY</b>	<b>ELEMENTARY</b>	<b>SECONDARY</b>	<b>HIGHER SECONDARY</b>
BRAILL BOOKS/KITS	NA	NA	NA
LOW VISION KIT	NA	NA	NA
BRACES	NA	NA	NA
CRUTCHES	NA	NA	NA
WHEEL CHAIRS	NA	NA	NA
CALIPERS	NA	NA	NA
TRI CYCLES	NA	NA	NA