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### Shakshi (Telegu/Royalseema Editions) The Hindu (Andhra Pradesh Edition)



Applications are invited from eligible candidates for the following post:

**1. Education Assistant 'A' – O1 Post** Unreserved and currently at Regional Science Centre, Tirupati-Level-05 (Rs.29200-92300/-)

For further details please visit our website <u>www.vismuseum.gov.in</u> regarding Age limit, Educational Qualification, Experience etc. and for downloading the Prescribed Application Form. Complete Application may be sent to the above address so as to reach the same on or before **31.07.2019**. Envelope containing application should be superscribed "Application for the post of "Education Assistant-'A' ".

The above post is liable to be transferred to anywhere in India in any of the units of NCSM. The Director, VITM reserves the right to cancel the recruitment without assigning any reason.





(National Council of Science Museums)



### Kasturba Road, Bangalore - 560 001

### DETAILS OF ADVERTISEMENT No. 08/2019

Visvesvaraya Industrial & Technological Museum (VITM), a constituent unit of National Council of Science Museums (NCSM), an autonomous body under the Ministry of Culture, Govt. of India, invites applications from eligible candidates for the following posts:

#### 1. <u>Education Assistant 'A' - 01 Post Unreserved and currently at Regional Science Centre,</u> <u>Tirupati but liable to be transferred to anywhere in India</u>

**Pay Scale:** Pay Matrix Level-05 (Rs.29200-92300/-), Basic Pay Rs.29,200/- in the Pay Matrix Level-05 plus allowances as per Govt. of India rules.

Age limit: 18-35 years as on 31.07.2019.

**<u>Application Fee:</u>** A non-refundable Application fee Rs.100/- in the form of Demand Draft drawn in favour of **"VISVESVARAYA INDUSTRIAL AND TECHNOLOGICAL MUSEUM"** payable at **Bangalore** is to be furnished along with the application. Women/Physically Challenged and Exservicemen candidates are exempted from payment of application fee.

**Essential Qualification**: Bachelor's degree in Science with Physics and combination of any two subjects viz. Chemistry, Mathematics, Electronics, Computer Science, Astronomy, Geology and Statistics from a duly recognized University.

#### OR

Bachelor's degree in Science with Chemistry and combination of any two subjects viz. Zoology, Botany, Microbiology, Environmental Science, Bio-Technology and Molecular Biology from a duly recognized University.

**Job Requirement :** Conducting educational programmes including demonstration/lecture in and outside museum; helping Curators and Education Officers in development of teaching aids, visitors research, publicity, public relations and other programmes, programming for mobile science exhibition.

<u>Method of Recruitment :</u> Recruitment shall be through competitive written test and communication skill test. There will be no interview.

The duly filled in applications in prescribed format along with Demand Draft of Rs.100/-(Rupees One Hundred Only) (if applicable) and self attested copies of Educational, Experience, valid Caste certificates & testimonials should reach the above address latest by 31<u>.07.2019</u>. Application sent through E-mail will not be considered. The envelope containing application should be superscribed "Application for the post of "Education Assistant-'A' (Unreserved)".

Candidates should satisfy themselves that they meet all requisite requirements such as prescribed qualifications/technical qualifications, age, experience & Caste etc. If, at any stage of recruitment it is known or revealed that the candidate does not fulfill any of the requisite eligibility criteria, his/her candidature/appointment will be cancelled forthwith without assigning any reasons.

Candidates already working in Government, Semi-Government, Public Sector Undertakings and autonomous organizations must **apply through proper channel**. However, they may send an advance copy of application to avoid late submission of application. The incumbents are liable to be transferred to any Science Museum/Centre under the control of National Council of Science Museums (NCSM) anywhere in India.

Canvassing in any form and/or brining in any influence, political or otherwise, will be treated as a disqualification.

#### The Director, VITM reserves the right to cancel recruitment without assigning any reason.

Interim enquiries will not be entertained.

Advertisement No. 08/2019
D.D. No. & date: .....
Amount: .....



Firmly paste passport size photograph here

Visvesvaraya Industrial and Technological Museum

(National Council of Science Museums)

Kasturba Road, Bangalore-560001

## Application for the post of Education Assistant 'A' (Unreserved) at Regional Science Centre, Tirupati

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### 01. Name in full : (in **BLOCK** letters)

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02. Address in full

a) Present;

b) Permanent :

c) Contact No. Landline or Cell No.:

d) Email ID. :

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03. a) Date of Birth :

b) Place of Birth : (Please enclose proof of date of birth)

### 04. Father's Name :

Address :

Occupation : (if dead, give last address)

If retired from Govt Service, :

05. Mother's Name :

Address :

Occupation : (if dead, give last address)

If retired from Govt Service, : indicate whether she is a pensioner or Family pensioner, and if so, give particulars

#### 06. Are you

\*a) a citizen of India by **birth and/or by domicile** ?

b) a person having migrated from Pakistan or other countries with the intention of permanently settling in India ? or subject of Nepal ? **Yes/No.** If yes, give details

#### 07. Is (or was) your father :

#### (a)

- (b) A citizen of India by birth and/or by domicile ?
- (c) A person having migrated from Pakistan or Bangladesh or other countries with the intention of permanently settling in India or a subject of Nepal ?

\*Answer 'Yes' or 'No' and cancel the words, which are not applicable.

#### 08. State your

- (a) Religion
- (b) Are you a member of SC/ST/OBC/EWS or Aboriginal community?
   Answer 'Yes' or 'No' and, if 'Yes', give particulars and attach a self attested copy of valid certificate
- (c) Are you an Anglo-Indian?
- (d) Are you physically challenged. If yes, indicate the % of (HH, VH, OH) disability attach certificate in support, if applicable.
- (e) Are you ex-services personnel? Answer "Yes or No", if yes give particulars and attach relevant discharge certificate

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09. Particulars of all examinations passed and degrees and technical qualifications obtained at the university or other places of higher technical education (commencing with the Secondary or equivalent examination). Attach testimonials in support. Also please furnish particulars of course, if any, being pursued:

Exami- nation/ Degree/ Diploma	Name of Board/ University	Percentage of marks obtained	Class or Division obtained	Major subjects taken	Year of passing

# \_\_\_\_\_

### 10. Experience (give details of all previous employments)

Sl.	Name & address of	Nature of	Date of	Date of	Salary	Reasons
No.	Employer(s)	Employment	Joining	leaving	Drawn	for leaving

\_\_\_\_\_

\_\_\_\_\_

11. Are you a Govt. servant at present?If so, please state whether your appointment is temporary or permanent.

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12. Have you any relative working in the NCSM? If so, please give details.

\_\_\_\_\_

13. What language (including Indian languages) can you read. write or speak. Give particulars and state any examinations passed in each.

Language	Read only	Speak & Write only	Speak, Read & Write

14. Are you willing to work anywhere in India? (Answer 'Yes' or 'No')

Yes / No

(Please note that the post is transferrable to anywhere in India under NCSM)
-----Note :

1. Information in respect of Columns 3, 7, 8, 9, 10 & 11 should be supported by self attested copies of certificates and testimonials failing which the application will not be considered.

2. If already in Govt./Semi Govt. service, application should be routed through proper channel. However, an advance copy should be submitted within the stipulated time.

3. Canvassing in any form and/or bringing in any influence political or otherwise, will be treated as a disqualification for the post.

Date:	Candi	date's Signature:	
Endorsement by the Prese	nt Employer (if he is	a Govt.,/Semi Govt Servant./PSU/Autonomous	Body,)
No	_Date	_ Signature	
Forwarded		Designation	
Enclosures:			

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